



**TOWN COUNCIL  
WATERTOWN, CONNECTICUT  
TUESDAY, JANUARY 20, 2026  
REGULAR MEETING – 7:00 P.M.**

**AGENDA**

**WATERTOWN TOWN HALL  
TOWN COUNCIL CHAMBERS  
61 ECHO LAKE RD.  
WATERTOWN, CT 06795**

1. Call Meeting to Order.
2. Pledge of Allegiance.
3. Roll Call.
4. Public Participation.

The Town Council invites the public to speak under public participation. Please complete and provide a *Watertown Town Council Public Participation Form* if you wish to speak at the meeting. Copies are available on the Town's website or at the meeting. There is a time limit of three minutes per speaker.

5. Minutes.
  - a. January 5, 2025 – Regular Meeting
6. Chairman's Report
  - a. Correspondence
7. Staff Reports.
  - a. Town Manager
  - b. Finance Director
8. Subcommittees.
9. New Business.
  - a. Discussion regarding Waterbury's application of interest rates for water and sewer and updated service rates.

- b. Presentation regarding speed cameras installation in Watertown
  - c. Discussion and possible action on speed cameras in Watertown.
  - d. Consider appointments to boards and commission.
  - e. Consider an appropriation in the amount of \$83,409 from the Ineligible Construction Cost line item 214.50619.235.0000.9214 for final closeout of the State of Connecticut Polk School Elementary Project 153-0053EA.
  - f. Consider an appropriation from the General Fund in the amount of \$3,500 to be placed in the Watertown Dog Fund Donation Line Item 059.40836.460.0000.0000. Funds donated by Blasius Kia.
  - g. Considering modifications to part time wage schedule for Part Time Transfer Station Attendant and Seasonal Laborer.
  - h. Consider a resolution authorizing the payment of tax refunds.
10. Executive Session:
- a. Pending Litigation – Siemon Realty Company Tax Appeal.
11. New Business Continued:
- a. Consider settlement of Siemon Realty Company v. Town of Watertown Tax Appeal.
12. Adjournment.

**THIS MEETING WILL BE AN IN-PERSON MEETING AND WILL ALSO BE AVAILABLE  
VIA ZOOM IN LISTEN ONLY MODE**

**A LINK WILL BE POSTED ON THE DAY OF THE MEETING  
PLEASE SEE [WWW.WATERTOWNCT.ORG](http://WWW.WATERTOWNCT.ORG) UNDER THE CALENDAR OF MEETINGS**